



**2018 ANNUAL GENERAL MEETING
NOVEMBER 3, 2018 – DELTA HOTEL, REGINA
CLUB REPORT TEMPLATE**

**To assist you with presenting your club report at the Gym Sask AGM,
please include the following information:**

CLUB NAME: _____ **CITY/TOWN:** _____

CLUB PRESIDENT: _____ **HEAD COACH:** _____

Types of programming offered by your club:

Competitive/High Performance

- Women's Artistic
- Men's Artistic
- Trampoline & Tumbling
- Rhythmic
- CAT Programs
- Other Programs

Active Start

Recreational

Performance/General Gymnastics

Can Gym

Special Needs Programs _____

New Programs This Year _____

Type of Facility

- Set up Take down
- Owned Facility
- Rented Facility

Operating Season

- Fall
- Winter
- Spring
- Summer
- Year Round

Number of members: Number of coaches: Number of judges:

Competition Result Highlights:

Facility and Equipment News:

Volunteer Efforts:

Hosting Events:

Special Awards Received:

Promotion and Marketing Initiatives:

Key Club Challenges:

Other/Special Interest:

THANK YOU FOR TAKING THE TIME TO ATTEND THE GYM SASK ANNUAL GENERAL MEETING, AND REPORTING ON YOUR CLUB'S ACTIVITIES.